



August 2007 — Monthly Newsletter

## News From the Baltimore Bowmen

### Next Meeting

Wednesday, September 19th, at 7:30 p.m. in the Bowmen Clubhouse

### Message from the President

The hunting season is fast approaching and I would like to wish all of you a safe and productive season. I also would like to make a simple request regarding any surplus venison that you may acquire throughout the season. Please consider donating your surplus venison to the Farmers and Hunters Feeding the Hungry (FHFH) program. The volunteers at the FHFH organization distribute the much needed meat protein to local food banks and soup kitchens throughout the state of Maryland. As a donating hunter you will truly become a food provider to the many needy citizens of this great state. This year the participating FHFH butcher shops are listed on the inside of the back cover of the **Maryland 2007-2008 Annual Hunting Guide**.

Thank you for your consideration.

Tom Jones

### Upcoming Events

#### Monday Evening Summer League:

Monday, July 9 – September 10, 2007

Time: 5 p.m. til dark

Course: Approx 30 3D's set up on one of the 2 ranges plus the practice range.

Bowmen Members: \$4

Non-Members: \$8

#### October: "Hunt of a Lifetime" Fundraiser:

A 3D shoot & Children's Clinic will be sponsored by The Baltimore Bowmen and the MD Bowhunter Society (MBS). The proceeds raised at this event will be donated to the "Hunt of a Lifetime" organization.



"Hunt of a Lifetime" is a non-profit organization with a mission to grant hunting & fishing adventures and dreams for children age 21 and under. The youngsters granted a Hunt of a Lifetime adventure have been diagnosed with a life threatening illness.

#### Information for Hunt of a Lifetime Fundraiser:

Sunday, October 7, 2007

10 a.m. - 3 p.m.

\$10/ Shooter

Free for Kids 15 and under

Kids Clinic 11 a.m.

**Hunt of a Lifetime Sponsorship:** We are looking for Target Sponsorship @ \$100/Target. We will accept corporate, business, or private sponsorships. Thank you.

#### Keep it Clean:

Let's see if we can set an attendance record . . . the work should not be too hard. **Help Maintain the Park:** If you carry a pair of pruning shears you can trim as you traverse the archery course.

Also, deposit your trash in the buckets along the course or in the trash buckets located in front of the Bowmen clubhouse. Every little bit helps us to maintain the courses. Thanks for your consideration.

#### October 17 Election of Officers:

The following positions are open for election:

President

Vice President

Treasurer

Field Captain

Secretary & Newsletter

#### Other News:

I have enjoyed my tenure as the Newsletter writer but I too feel it is time to give another worthy Bowman the opportunity to represent the club in the same manner. I will be stepping down at the end of the year to pursue other interests although I will remain a Bowman and help out when called upon. Thanks, and I hope to see you out on the archery range.

Respectfully, RJMuffoletto

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Treasurer:

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